

**National Corvette Restorers Society  
Miami Valley Chapter**

**Board of Directors Meeting Minutes**

**Date:** February 25, 2025

**Attendees:** Nick Kammer (**Chairman**); Mike Mills (**Vice Chairman**); Terry Brim (**Judging**); John Engle (**Events**); Mike Borns (Treasurer); Mike Wellman (**Parliamentarian/Historian/Membership**); Joe Moore (**Media**); Jeff Bernhardt (**At Large**)

**Absent:** John Tuss (**Secretary**); Greg Gorniak (**At Large**)

**Agenda**

**Chairman:** - Called meeting to order at 6:40 pm.

**Vice Chairman:**

- Planning annual Chapter trip to the NCM for the Michelin Bash.
- Proposed agenda is departing Wednesday morning April 23 for bourbon distillery tours in Frankfort, KY. After tours travel to Bardstown, KY for dinner and overnight lodging.
- Depart Bardstown Thursday morning after breakfast to the museum for the Bash.
- Thursday afternoon depart for home or return to a second night's stay in Bardstown.
- Friday morning depart Bardstown for more distillery tours on the way back to Ohio.
- Final trip agenda will be determined by interest in the options listed above.
- Nick Kammer will email the membership with more details.

**Judging:** - Contacted Paul Combs regarding judging his '67 later this year. To date have not heard back from him, so still looking for a car to judge this year.

**Treasurer:**

- \$535 collected in dues last month for a total of \$935 year to date.
- Chapter balance is \$2957.12 as of February 28, 2025.

**Events:**

- March membership meeting will be Tuesday, March 11<sup>th</sup>, 6:00 pm, at LaRosa's, Centerville, OH.
- Proposed April trip to Ford's Garage restaurant in Norwood. Chapter group cruise event leaving Saturday morning after attending the April Cars & Coffee at Austin Landing.

**Parliamentarian /  
Historian /  
Membership** - 39 members total. Three members paid \$20 prior to the Board announcing the 2025 dues increase to \$25.

- Media:** - Took meeting notes due to Chapter Secretary absence.
- Secretary:** - Many thanks to Joe Moore for making these Board Minutes possible by taking meeting notes in my absence.
- At Large:** - Nothing to report.
- Action Items:** - None.

Meeting adjourned 7:55 pm.

**Next Meeting:** March 25, 2025, time and location TBD.

John Tuss  
Secretary